

2014 MONTANA OPEN WRESTLING TOURNAMENT

Tournament Director: Jason Wiers-(406)580-5395

DATE: Saturday & Sunday March 29 & 30, 2014
LOCATION: Rimrock Auto Arena – 308 6th Ave. North, Billings, MT 59103

FORMAT/RULES: Folkstyle double elimination tournament – True second place
Modified Montana High School Association Rules
Hair code and fingernails will be enforced by referees
Headgear is optional
****ALL REFEREE DECISIONS ARE FINAL****

ELIGIBLE AGE/WEIGHT GROUPS:

6 & Under (Born 2007 and after)

37, 40, 43, 46, 49, 52, 55, 61, 68, 76

8 & Under (Born 2005 & 2006)

42, 46, 50, 54, 58, 62, 66, 70, 74, 78, 87, 97, 108, 120

10 & Under (Born 2003 & 2004)

49, 53, 57, 61, 65, 69, 73, 77, 81, 85, 89, 100, 113, 127, 143

12 & Under (Born 2001 & 2002)

62, 66, 70, 74, 78, 82, 86, 90, 94, 98, 106, 114, 122, 130, 146, 165, 186

15 & Under (Born 1998, 1999 & 2000)

74, 81, 88, 95, 102, 109, 116, 123, 130, 137, 144, 151, 158, 172, 186, 200, 250

18 & Under (Born 1995, 1996 & 1997)

98, 106, 113, 120, 126, 132, 138, 145, 152, 160, 170, 182, 195, 220, 285

**State issued birth certificates must be available at registration. Must be high school eligible wrestler to participate in the 18 & Under age division.

**MT Open reserves the right to combine weight groups based on the number of participants.

TIME PERIODS:

6 & Under / 8 & Under 1-1-1
10, 12, and 15 & Under 1 ½ - 1 ½ - 1 ½
18 & Under 2-2-2

**All consolation rounds will be wrestled with 1 minute rounds. Overtime is 1 minute with 30 second tie breaker rounds if needed.

**18 & U consolation rounds will be wrestled with a 1 minute first round and 2 minute rounds thereafter.

AWARDS: Medals will be given for 1st through 6th place finishes
Team trophies for small, medium, and large teams

REGISTRATION/WEIGH-IN: *ON-SITE REGISTRATION WILL BE FRIDAY NIGHT ONLY*****

Registration and weigh-in will be held at the Rimrock Auto Arena from 5:30pm to 9:00pm Friday night only. Absolutely NO late registration or weigh-in will be permitted as this is a bout system tournament with assigned mat numbers and bout numbers. Bracket sheets will be available for purchase at the tournament on Saturday.

The ½ pound rule will be in effect for this tournament. Once in the weigh-in area, wrestlers will be allowed to cut weight only if they are within ½ pound. Check scales will be available.

WRESTLERS MUST MAKE WEIGHT IN THEIR SINGLET!

TOURNAMENT SCHEDULE:

Friday, March 28 – Registration & Weigh-In from 5:30pm – 9:00pm

Saturday, March 29 – Doors open at 7:00am. Opening ceremonies will begin at 8:30am with wrestling beginning immediately after. Wrestling will conclude at 8:30pm

Sunday, March 30 – Doors open at 8:00am. Wrestling begins at 9:00am

These times are subject to change

ENTRY FEES: All Wrestlers - \$22.00 Entry Fee Online
\$28.00 Onsite

ADMISSION: Adults - \$18.00 2-day pass or \$10.00 per day
Students - \$10.00 2-day pass or \$6.00 per day
Children 4 and under are free.

CONCESSIONS:

Concessions will available throughout the tournament. Per Metra Park rules, there will be no food, drink, or coolers allowed into the building.

COACHES' PASSES:

Coaches' passes will be available for purchase at registration. Passes will be \$40.00 per coach which includes access to the hospitality room. Food and drinks will be served throughout the tournament and will be available with a valid coaches' pass.

Coaches' passes cover gate admission, mat side privileges, and coaching privileges.

Clubs will be reimbursed 1 pass for every 7 wrestlers attending the tournament. Passes will be reimbursed at \$35.00 per pass. The remaining \$5.00 goes to the hospitality room.

COACHES' MEETING: Saturday Morning 8:00a.m. Location to Be Announced

GENERAL INFORMATION:

This tournament will be run using a true bout system with assigned mats. It will be important to communicate this to the younger wrestlers and parents that have not been around a bout system. Wrestlers will be assigned to a mat and they will wrestle on that mat all day. Bracket sheets will be available for purchase with all bout numbers and mat assignments.